

Interdenominational consent as the stylobate for sustainable development tatarstan's experience

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Abstract

The relevance of the problem is based on the need to study and share the best practices in interdenominational relations against a backdrop of the global competitive environment on ethno-religious field. This article is aimed to disclosure the strength of interfaith consent in gaining sustainable development, and steps to set up traditions of peaceful coexistence between nations with due regard for national historical memory. The structural and functional approach and historical methods were adopted as key methods to review the given social phenomenon to reveal the stages to set up interdenominational complementary relations. The nature of scaling in interfaith relations is open as well as the significance of complementary intelligibility and social group behavior on the back of religion rebirth. The experience in creation of tolerant communities, ethno-confessional and mental environment is exhibited during post-Soviet period facing global changes in the Euro-Asia domain. This information might be useful for governmental and social institutes as well as become the basis of scientific methods and educational practices.

Keywords

Mutual respect, Russia, Society, Sustained development, The dialogue between Muslim and Christian people, Tradition